

**PROFORMA OF APPLICATION FOR THE POST OF "**

"

Adv. No. **01** /II-14-1/2015

Bilaspur, dated 05<sup>th</sup> May, 2015.

1. Name of applicant : .....  
 (in BLOCK letters)

2. Father's/Husband's Name : .....

3. Date of Birth : .....

Affix recent  
 passport size  
 photograph  
 duly attested  
 by a  
 Gazetted  
 Officer

4. Age as on **01/01/2016**

<b>Y</b>	<b>M</b>	<b>D</b>

5. Sex -  
 (mention code 1 for Male and 2 for Female)

6. Whether, bonafide resident of Chhattisgarh - Yes / No  
 (If yes, enclose the attested copy of domicile certificate issued by the competent authority.)

7. Educational qualification :

S. No.	Name of Exam.	Board/ University	Year of passing	Div. %

8. Experience (if any) : .....

9. Whether : (please tick whichever is applicable )

SC	ST	OBC	UNRESERVED

(In case of SC/ST/OBC, enclose the attested copy of Caste Certificate issued by the competent authority.)

10. Postal address : .....

:

11. Permanent address : .....

:

12. Phone/Mobile no. (if any) : .....

13. Whether, Physically Disabled : .....

If Yes, mention type and percentage of Disability: .....

14. Whether, the candidate is serving in : Yes / No  
 govt./semi govt. organization  
 (If yes, application must be sent through proper channel  
 or along-with No Objection Certificate of the said department)

15. List of enclosures :-

- |         |         |
|---------|---------|
| 1. .... | 2. .... |
| 3. .... | 4. .... |
| 5. .... |         |

**DECLARATION**

I do hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect:- (1) before or after test / interview / selection / appointment to the said post my candidature / appointment will be liable to be cancelled/ (2) after joining services to the said post my service shall be liable to be terminated.

Place :

Date:

**(Signature of Applicant)**