

F.1/168(13)/2014/R-II
UNION PUBLIC SERVICE COMMISSION
R-II SECTION

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| Name of the post | 01 (One) post (reserved for OBC) of Junior Scientific Officer (Pharmaceutical Chemistry) in Central Drugs Laboratory, Kolkatta, Ministry of Health and Family Welfare. |
| Advertisement No. | 15/14 |
| Vacancy No. | 14091504213 |

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| Criteria adopted for short listing | <p>EQ-A +EQ-B+DQ(1)</p> <p>EQ-A:M.Sc. Degree in pharmaceutical Chemistry or Organic Chemistry or Pharmacy of a recognized University</p> <p>EQ-B: 2 years research experience preferably in the field of drugs.</p> <p>DQ (i): Doctorate degree in the relevant field.</p> |
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| Modalities adopted | <p>(i) PS has been done on the basis of information furnished by the candidates in their applications.</p> <p>(ii) Candidates who have not indicated in their applications the date of award of Ph.D degree were deemed to have submitted their thesis only and for the purpose of scrutiny such candidates were not treated as Ph.D holders.</p> <p>(iii) Ph.D holders have been given a weightage of three years research experience in the relevant field.</p> <p>(iv) Experience certificates are to be in prescribed proforma in terms of R(C&P)'s circular No. F.8/84/2010-R(C&P) dated 23.12.2010. However, wherever the applicants have not submitted experience certificates in prescribed proforma, their experience certificates have been considered on merit.</p> <p>(v) Applications of candidates who have not submitted the requisite documents called for from them are rejected under "Incomplete" category.</p> <p>(vi) Applications of candidates who do not meet the shortlisting criteria adopted in the case have been rejected under 'BCA'.</p> |
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| | Candidates in consideration Zone as per the criteria adopted – 31 |
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| Roll Nos. of short listed candidates | 006, 007, 021, 026, 036, 047, 067, 116, 117 = 09 |
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| Roll Nos. of Candidates not shortlisted | BCA | Roll Nos. 04, 16, 18, 31, 50, 53, 60, 88, 93, 107 120, 123, 125, 132= 14 |
| | LEQ-B | Roll Nos.: 24, 42= 02 |
| | Incomplete | Roll Nos. : 005, 028, 039, 055, 079, 128 = 06 |

Interview Schedule

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| Date of Interview 24.03.2015 at 9:15 A.M. |
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| 006 | 007 | 021 | 026 | 036 | 047 | 067 | 116 | 117 |
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(J. SUTHAKAR)
Deputy Secretary (R-II)
UNION PUBLIC SERVICE COMMISSION