



**PARADIP PORT TRUST**  
**ADMINISTRATIVE DEPARTMENT**  
**AT/PO: PARADIP PORT,**  
**ODISHA – 754 142**

No. AD/RSC-I-21/50/2010(Pt.II)/823

Dated, the 20<sup>th</sup> Feb, 2015

**ADVERTISEMENT**

Paradip Port Trust, an ISO-9001:2008 Certified Organisation invites applications from Indian Nationals for filling up of the following posts through direct recruitment as per the details given below.

Sl. No.	Post/scale of pay	No. of post	Age	Essential qualification & Experience
01	<b>Chief Officer (Flotilla)</b> (Class-II) Rs. 16400-40500/-	01 (Reserved for OBC)	35 years	1. Minimum + 2 pass 2. Essential: Must hold certificate of competency of 2 <sup>nd</sup> Mate (FG)/ COC Master (NCV)/Inland Master 1 <sup>st</sup> Class under Inland Vessel Act. OR Completed a course of Deck Apprenticeship of 4 years on a foreign going ship OR Chief Petty Officer from Indian Navy (seaman branch). 3. Minimum 3 years experience in marine operation.
02	<b>Engineer-in-Charge (Tug)</b> (Class-II) Rs. 16400-40500/-	01 (UR) 01 (SC)	35 years	1. Must hold certificate of Inland Engineers under IV act or MEO Class-IV issued by DG Shipping, Govt. of India or Equivalent certificate from other country recognized by DG Shipping. B) Should have 5 years of experience in operation and maintenance of Tugs and Floating crafts.

**GENERAL CONDITIONS**

- i) Application complete in all respects in the prescribed format given herein-after and addressed to **Secretary, Paradip Port Trust, Dist-Jagatsinghpur, Odisha- 754142** should reach the office of Secretary, Paradip Port Trust by registered post along with two self addressed envelopes acknowledgement card etc by **31<sup>st</sup> March, 2015**. Applicant must attach two latest passport size photographs indicating his/her name on the back side.,
- ii) The envelope containing the application should be clearly superscribed in **BOLD** capital letters with the post applied for and reservation category viz SC/OBC/UR as given below:-  
**APPLICATION FOR THE POST OF .....& CATEGORY.....**
- iii) Separate application is to be sent for each post.
- iv) Qualification of the candidates should be strictly in accordance with the prescribed qualification & experience .
- v) The cutoff date for determining the age is **01.02.2015**.

**Contd. P/2**

- vi) The upper age limit is relaxable as per Govt. guidelines. Age limit prescribed for applying for various posts will not apply in case of departmental candidates of PPT. Relaxation of age for the candidates enlisted under compassionate appointment scheme and who also are engaged on contract basis through formal method of recruitment will be as per Admn. Deptt. Office Order No. AD-RR-II-05-2011(Vol.IV)/4889 dated 29.11.2013. Relaxation of upper age limit in respect of workers engaged through contractors/co-operative societies/directly by PPT will be as per Admn. Deptt. Office Order No. AD-RR-II-18/2013/2167 dated 28/30<sup>th</sup> May, 2014.
- vii) No request for change of any entries or part, originally indicated in the application form shall be entertained.
- viii) The candidates shall be held responsible for correctness of all information given by him/her and in case of any information/documents found to be incorrect at a later stage; action shall be taken against the candidates including dismissal from service as per rule.
- ix) Attested/Self attested true copies of proof of age/date of birth, academic/ professional qualification, caste certificate and experience etc. relating to the post advertised be attached with the applications and **any document found unattested may lead to rejection of the application.**
- x) No representation on any ground, for non-appearance for the test/interview etc. by the candidates will be entertained and his/her candidature will not be considered in such an eventuality.
- xi) Persons already employed should send their applications through proper channel and have to produce 'No Objection Certificate' from their present employer at the time of interview.
- xii) The candidate should not have been convicted by any Court of Law.
- xiii) Incomplete applications shall be summarily rejected.
- xiv) TA/DA will be admissible for attending tests/interview as per rule in shortest route for SC/ST candidates only.
- xv) The candidates should note that PPT will in no case be responsible for non-receipt of their applications by PPT or any delay in receipts of call letters for written test/interview by the candidates or any reason whatsoever.
- xvi) Number of posts may increase or decrease.
- xvii) The candidates are advised to visit the website [www.paradipport.gov.in](http://www.paradipport.gov.in) for further instructions/directions/amendments etc. from time to time.
- xviii) Appointing authority reserves the right to cancel selection process fully or partly without assigning any reason thereof.
- xix) Application should accompany a Demand Draft for **Rs. 150/- (Rupees one hundred fifty only)** drawn in favour of FA&CAO, PPT. **(Fee exempted for SC/ST category).**
- xx) There will be a written examination for each post. The candidates qualified in the written test will be called for personal interview/viva voice test.
- xxi) Any dispute with regard to this recruitment will be subject to jurisdiction within the **district of Jagatsinghpur.**
- xxii) Decision of the Appointing Authority would be final, with regard to all matters connected with the recruitment.

Sd/-  
Secretary  
Paradip Port Trust



# PARADIP PORT TRUST (PPT)

[www.paradipport.gov.in]

## APPLICATION FOR RECRUITMENT FOR VARIOUS POST IN PPT (REF. ADVT NO. AD/RSC-I-21/50/2010(Pt.II))

The application format should be filled up neatly in English using a **BLACK BALL** point pen in capital letters

**Please read the terms and conditions carefully and fill the Application Form in Capital Letters**

<b>POST APPLIED FOR</b> →	Write Name of the post
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**1. CANDIDATE'S NAME** (please keep one box blank between First name, Middle name & Last name)

(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)
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**2(a) FATHER'S NAME**

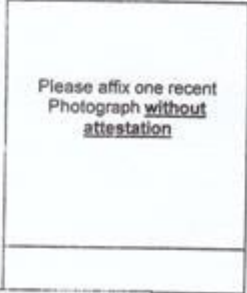
(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)
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**2(b) MOTHER'S NAME**

(FIRST NAME)	(MIDDLE NAME)	(LAST NAME)
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### 3. ADDRESS FOR COMMUNICATION (IN CAPITAL LETTERS)

Name :							
Father/Husband Name:							
Address :*							
City/Town/Village:	Distt.:						
State :	Pin Code: <table border="1"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>						



**CONTACT DETAILS:** STD CODE 

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 Phone 

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 Mob 

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Email id: \_\_\_\_\_ Sign of Candidate

**4. RELIGION:** \_\_\_\_\_

**5. DATE OF BIRTH :**

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**6. AGE AS ON 01.02.2015**

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Day Month Year
YEAR MONTHS DAYS

**6. NATIONALITY (in block letters)**

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**7. GENDER** (write in box - MALE /FEMALE) : 

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**8. CATEGORY APPLYING** GENERAL  OBC  SC  ST  Others   
(Please (✓) tick one box)

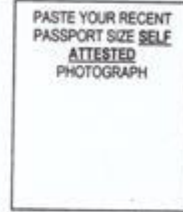
**9. ( Sub Category PH/Ex-Serviceman ETC.**

**10. MARITAL STATUS**  
TICK ✓ ONE OF THE BOXES) MARRIED  UNMARRIED

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**11 CANDIDATE'S PERMANENT ADDRESS:**

Name :	
FATHER/HUSBAND Name:	
Address :	
:	
City/Town/Village:	Distt.:
State :	Pin Code: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>



Signature of Candidate

**12. STATUS OF ACADEMIC QUALIFICATIONS**

Examination passed (from 10 <sup>th</sup> to graduation in ascending order)	Name of the Board / Instt/Univ. ,	Year of Passing	Total Maximum Marks of the course	Total Marks Obtained in all semesters/ years by the candidate	Aggregate %age marks obtained in all semesters/ years	Institute / university

**13. EXPERIENCE DETAILS (IF ANY):**

Post	Name of the Employer	Post held	Period From To	Duration in Months	Nature of duties

**14. Languages Known**

**15. Are you a Govt. Servant**   
If yes, please give details

**16. Employment Exchange Registration No. And place of Registration**

**17. Any other information**

18	(Write the name of the Post	
19	Whether attested true copies of the following documents enclosed?	
	i) Matriculation / Secondary School Examination certificate (Age Proof)	<input type="checkbox"/> Yes <input type="checkbox"/> No
	ii) Degree certificate / Provisional certificate issued by the University/ Institution	<input type="checkbox"/> Yes <input type="checkbox"/> No
	iii) Community Certificate (OBC/ SC/ST), if applicable Sub Category PH/Ex-Serviceman etc.	<input type="checkbox"/> Yes <input type="checkbox"/> No

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	iv) One spare passport size photograph (name to be written by the candidate on the back side) v) Any other relevant document, in support of their candidature.	<input type="checkbox"/> Yes	<input type="checkbox"/> No
		1	
		2	
		3	

**DECLARATION**

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the selection my candidature / appointment is liable to be cancelled / terminated and in the event of any mis-statement or discrepancy in the particulars being detected after my appointment, my services are liable to be terminated forthwith without any notice.

I further declare that I fulfill all the conditions of eligibility regarding age educational qualifications etc. prescribed for the post applied for

Place:  
Date:

**Name & Signature of Candidate**